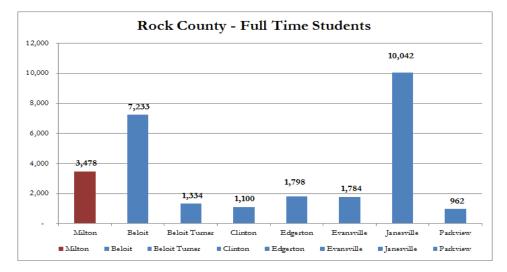
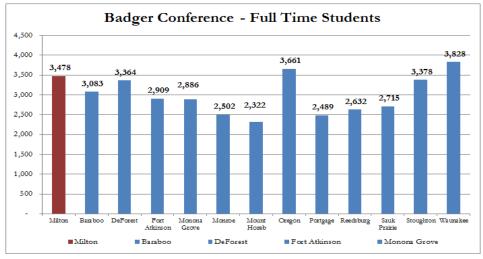
## **School District of Milton**

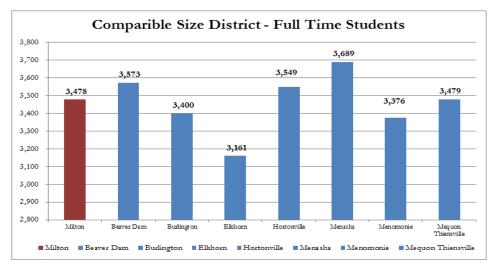
#### Stakeholder-Driven Strategic Planning Meeting #2 September 23, 2014

#### Academic and Financial Data Presentation

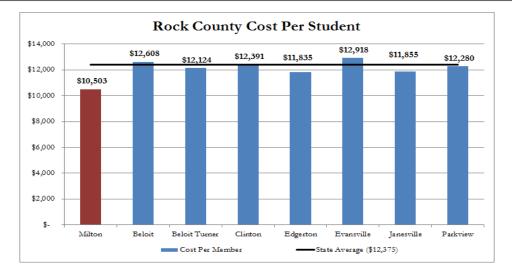
## **Full Time Students**

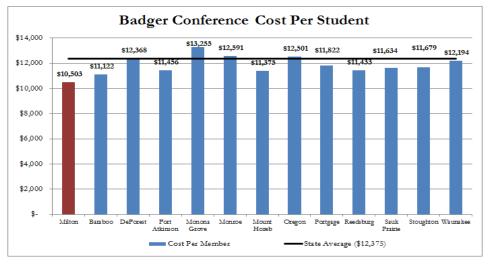


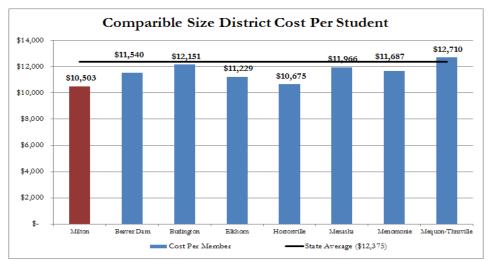




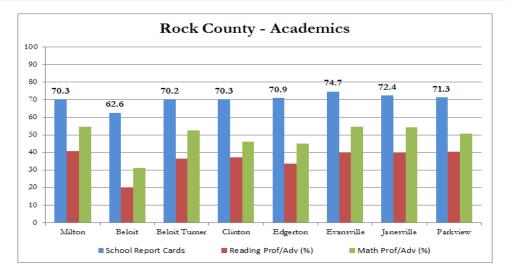
## **Comparative Cost Per Student**

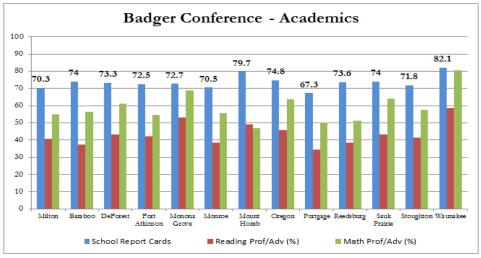


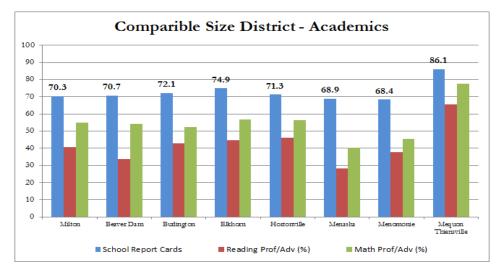




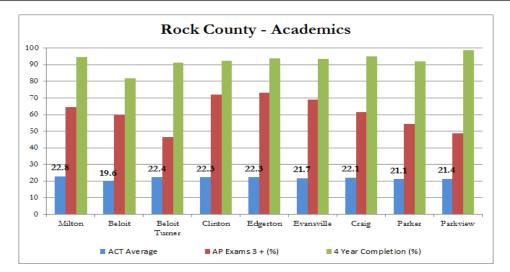
# Academic Comparison

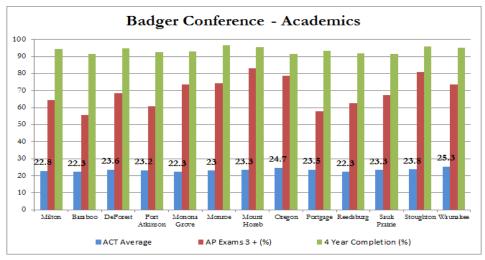


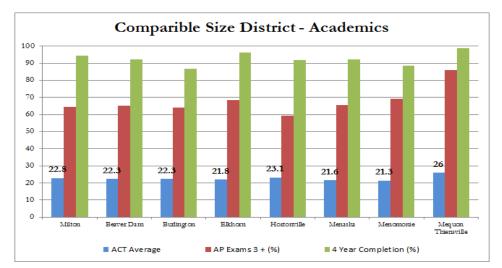




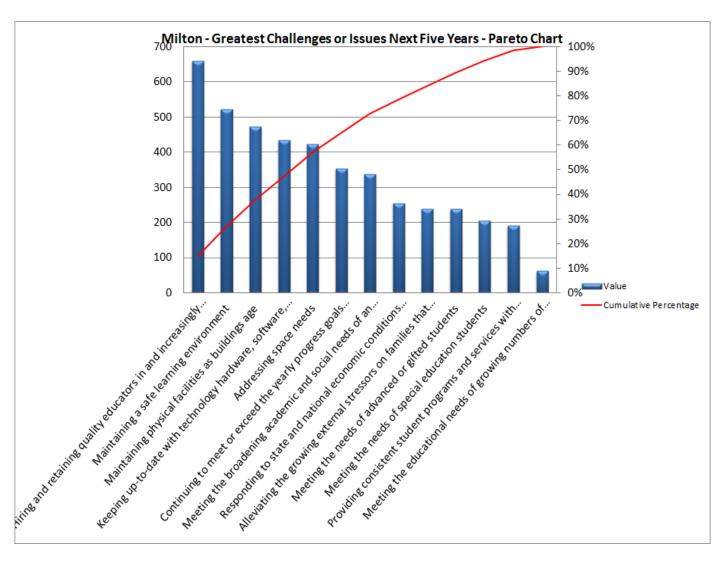
# **Academic Comparison**







#### Community Priorities Survey Results (Sept. 2014)



# **Strategic Plan Framework**

