



**SCHOOL DISTRICT OF MILTON
Milton, Wisconsin**

BOARD OF EDUCATION MEETING AGENDA

Monday, April 24, 2017

District Office Professional Development Center – 6:30 PM

- I. Oath of Office – Karen Hall, Brian Kvapil and Tom Westrick
- II. Election of Board Officers and CESA 2 Delegate
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Approval of Vouchers
- VI. Public Comment
- VII. Student Council Report
- VIII. Legislative Issues
- IX. Assistive Technology – Kris Sundlin
- X. Discussion and Possible Approval of Hockey Cooperative Team Agreement with Fort Atkinson
- XI. Human Resources and Finance Committees Report – Betsy Lubke/Bob Cullen
 - A. Update on Fiscal Impact of 2017-18 Teacher Compensation
 - B. Discussion and Possible Approval of 2017-18 Support Staff Wages
- XII. Discussion and Possible Approval of 2016-17 Open Enrollment Alternative Applications
- XIII. Miscellaneous
 - A. Staffing
 - B. Gifts and Donations
 - C. Meeting Dates

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to this meeting or no later than 2 hours prior to the meeting, in the event of an emergency.