



**SCHOOL DISTRICT OF MILTON  
Milton, Wisconsin**

**BOARD OF EDUCATION MEETING AGENDA**

**Monday, March 12, 2018**

**District Office Professional Development Center**

**Commencing at Approximately 6:30 p.m. or After the Conclusion of the Special Meeting of Electors**

- I. Approval of Agenda
- II. Pledge of Allegiance
- III. Approval of Minutes
- IV. Approval of Vouchers
- V. Public Comment
- VI. Student Council Report
- VII. Discussion and Possible Action on Exercise of Option to Purchase Property Situated at 450 S. John Paul Road in Milton, Wisconsin
- VIII. Human Resources Committee Report – Betsy Lubke
  - A. Update on Teacher Compensation and Communication Schedule
- IX. Strategic Planning Committee Report – Betsy Lubke
  - A. Review of Revised School District of Milton Strategic Plan
  - B. Discussion on Next Steps in Facilities Assessment Process
- X. Early College Credit Program /ECCP and “Start College Now” Requests (Formerly Youth Options) – Jeremy Bilhorn
- XI. Discussion and Possible Action on Athletic Co-op Programs
  - A. Gymnastics with Edgerton
  - B. Girls’ Hockey with Beloit Memorial
  - C. Boys’ Hockey with Fort Atkinson
- XII. Miscellaneous
  - A. Staffing - Professional and Support Staff Hires, Resignations and Retirements
  - B. Gifts and Donations
  - C. Meeting Dates– Upcoming Board and Committee Meetings

This meeting notice may be supplemented in order to comply with Wisconsin’s open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to this meeting or no later than 2 hours prior to the meeting, in the event of an emergency.